Vista Real Charter High School

Regular Board Meeting Operated by Vista Real Public Charter, Inc.

A California Non-Profit Public Benefit Corporation

Date and Time Friday July 23, 2021 at 11:00 AM PDT

Location

Conference Line: (661) 249-6805 Code:525676

MEETING LOGISTICS

On March 17, 2020, Governor Newsom issued Executive Order N-29-20 related to the COVID-19 pandemic. The Executive Order allows state bodies covered by the Brown Act to hold public meetings via teleconferencing. The public is encouraged to participate in the meeting telephonically by dialing the conference line listed above and may submit written comments for prior consideration to the board members. Comments can be submitted to publiccomments@vrchs.org. Public comment on the day of the meeting can also be given during the "Public Comment" section of the meeting agenda.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

Agenda	Purpose	Presenter	Time
I. Opening Items			11:00 AM
		Randell	
A. Call the Meeting to Order		Lawrence	

B. Roll Call and Establishment of Quorum	Purpose	Presenter Randell Lawrence	Time
Members of the Board Roll Call and Randell Lawrence, Board President Victoria Hancock, Board Secretary Ernest "Ernie" Villegas, Board Member Marybeth Jacobsen, Board Member	Establishm	ent of Quorum	I
C. Pledge of Allegiance		Randell Lawrence	
D. Staff Introductions		Randell Lawrence	

At this time, staff members will be invited to state their names and titles.

E. Approve Agenda for the July 23,	Vote	Randell
2021, Regular Public Meeting of the		Lawrence
Board of Directors		

II. PUBLIC COMMENT

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. If you would like to participate in public comment, you must have signed in before the commencement of the meeting. Also, our teleconference line is open to members of the public who wish to participate in public comment. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. The total time allotted for public comments will not exceed eighteen (18) minutes per agenda item, or ten (10) minutes for non-agenda items. In accordance with the Brown Act, no action may occur at this time but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

A. Public Comment	FYI	Randell Lawrence	
III. Public Hearing			
A. Open Public Hearing	Vote	Randell Lawrence	

B. The Board will hold a public hearing to solicit the recommendations and comments of

Vote Randell Lawrenc Discuss Corrine Manley

Purpose	Presenter	Time			
Vote	Randell Lawrence				
Vote	Corrine Manley				
V. Additional Corporate Officers and Board Members' Observations and Comments.					
FYI	Randell Lawrence				
FYI	Randell				
	Vote Vote Soard Memb	Vote Corrine Manley Foord Members' FYI Randell Lawrence			

Accommodations. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

Non-Discrimination. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

Public Documents. To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@vrchs.org.