

# Vista Real Charter High School

Operated by Vista Real Public Charter, Inc.

A California Non-Profit Public Benefit Corporation

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## Date and Time

Monday December 7, 2020 at 4:00 PM PST

## Location

Conference Line: (661) 249-6805 Code:525676

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## MEETING LOGISTICS

On March 17, 2020, Governor Newsom issued Executive Order N-29-20 related to the COVID-19 pandemic. The Executive Order allows state bodies covered by the Brown Act to hold public meetings via teleconferencing. The public is encouraged to participate in the meeting telephonically by dialing the conference line listed above and may submit written comments for prior consideration to the board members. Comments can be submitted to [vmendoza@vrchs.org](mailto:vmendoza@vrchs.org). Public comment on the day of the meeting can also be given during the "Public Comment" section of the meeting agenda.

## REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

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## Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>4:00 PM</b>
Opening Items			
<b>A. Call the Meeting to Order</b>			
<b>B. Roll Call and Establishment of Quorum</b>			
<b>Members of the Board Roll Call and Establishment of Quorum</b>			
Randell Lawrence, Board President			
Victoria Hancock, Board Secretary			
Ernest "Ernie" Villegas, Board Member			
Marybeth Jacobsen, Board Member			
<b>C. Pledge of Allegiance</b>			
<b>D. Staff Introductions</b>			

*At this time, staff members will be invited to state their names and titles.*

**E.** Approve Agenda for the December 7, 2020, Regular Public Meeting of the Board of Directors      Vote

**F.** Approve Minutes of the October 19, 2020, Regular Public Meeting of the Board of Directors      Approve Minutes

Approve minutes for Operated by Vista Real Public Charter, Inc. on October 19, 2020

## **II. Consent Agenda**

*All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.*

**A.** Consent Agenda Items      Vote

1. The Board will be asked to approve the revised School Safety Plan.
2. The Board will be asked to adopt the updated El Dorado Charter Special Education Local Plan Area (SELPA) Plan.
3. The Board will be asked to approve the updated Participation Agreement with the El Dorado Charter Special Education Local Plan Area (SELPA).
4. The Board will be asked to approve the Student Intervention, Promotion and Retention Policy.

## **III. PUBLIC COMMENT**

**A.** Public Comment      FYI

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. If you would like to participate in public comment, you must have signed in before the commencement of the meeting. Also, our teleconference line is open to members of the public who wish to participate in public comment. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. The total time allotted for public comments will not exceed eighteen (18) minutes per agenda item, or ten (10) minutes for non-agenda items. In accordance with the Brown Act, no action may occur at this time but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

## **IV. Public Hearing**

**A.** Open Public Hearing      Vote

**B.** The Board will hold a public hearing to solicit the recommendations and comments of members of the public regarding the Local Control Funding Formula Budget Overview for Parents      Discuss      Corrine Manley

**C.** Close Public Hearing      Vote

## V. School Reports and Information

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|-------------------------------|-----|----------------|
| A. Area Superintendent Update | FYI | Corrine Manley |
| B. Facilities Update          | FYI | Corrine Manley |

## VI. Action Items

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|--|------|----------------|
| A. The Board will be asked to approve the Area Superintendent Evaluation Policy  | Vote | Jeff Martineau |
| B. The Board will be asked to approve the School Plan for Student Achievement (SPSA)   | Vote | Corrine Manley |
| C. The Board will be asked to approve the 2020-21 First Interim Report   | Vote | Guita Sharifi  |
| D. The Board will be asked to approve the Local Control Funding Formula Budget Overview for Parents  | Vote | Corrine Manley |
| E. The Board will be asked to approve the revised Charter School Accounting Manual   | Vote | Guita Sharifi  |
| F. The Board will be asked to approve an agreement with Hanmi Bank for a line of credit, and to approve a temporary increase of the line of credit during the deferral period between February and December 2021 | Vote | Guita Sharifi  |
| G. The Board will be asked to review and approve an accounting firm to prepare the school's form 990 for year 2019   | Vote | Guita Sharifi  |

## VII. Additional Corporate Officers and Board Members' Observations and Comments.

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| A. Observations and Comments | FYI |
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## VIII. Closing Items

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| A. Adjourn Meeting | Vote |
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**Accommodations.** Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

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**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [vmendoza@vrchs.org](mailto:vmendoza@vrchs.org).