

# Vista Real Charter High School

## Regular Board Meeting

Operated by Vista Real Public Charter, Inc., A California Non-Profit  
Public Benefit Corporation

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### Date and Time

Monday October 17, 2022 at 4:00 PM PDT

### Location

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F%2Fmeetup-join%2F19%3Ameeting\\_NzQ1ZTU3OGItMWFjZS00OWNiLWlzZmUtM2M4MmUxZTUwMDNj%40thread.v2%2F0%3Fcontext%3D%257b%2522%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deepLinkId=7def8fde-afc5-4a15-bad3-cce9f987893e&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_NzQ1ZTU3OGItMWFjZS00OWNiLWlzZmUtM2M4MmUxZTUwMDNj%40thread.v2%2F0%3Fcontext%3D%257b%2522%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deepLinkId=7def8fde-afc5-4a15-bad3-cce9f987893e&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

### Or call in for Audio only:

Conference Line: (657) 207-0015 Code: 739 972 315#

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### MEETING LOGISTICS

This meeting is held in compliance with Assembly Bill 361, which allows flexibility in Brown Act teleconferencing procedures as addressed by the Board under Agenda Item I.E. The public is encouraged to participate in the meeting telephonically by dialing the conference line or by clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing [publiccomments@vrchs.org](mailto:publiccomments@vrchs.org). The public may also provide comments telephonically during the "Public Comment" section of the meeting agenda.

### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>4:00 PM</b>
Opening Items			
<b>A.</b> Call the Meeting to Order		Randell Lawrence	
<b>B.</b> Roll Call and Establishment of Quorum		Randell Lawrence	
<b>Members of the Board Roll Call and Establishment of Quorum</b>			
Randell Lawrence, Board President			
Victoria Hancock, Board Secretary			

	Purpose	Presenter	Time
Ernest "Ernie" Villegas, Board Member Marybeth Jacobsen, Board Member Gary Cushing, Board Member			
<b>C. Pledge of Allegiance</b>		Randell Lawrence	
<b>D. Staff Introductions</b>		Randell Lawrence	
<i>At this time, staff members will be invited to state their names and titles.</i>			
<b>E. Adopt Resolution Continuing Board of Directors' Authority to Hold Virtual or Teleconference Meetings Pursuant to Assembly Bill 361</b>	Vote	Jeff Martineau	
<b>F. Approve Agenda for the October 17, 2022, Regular Public Meeting of the Board of Directors</b>	Vote	Randell Lawrence	
<b>G. Approve Minutes of the August 29, 2022, Regular Public Meeting of the Board of Directors</b>	Approve Minutes	Randell Lawrence	
<b>H. Approve Minutes of the September 21, 2022, Regular Public Meeting of the Board of Directors</b>	Approve Minutes	Randell Lawrence	

## II. Public Comment

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda, by dialing the teleconference line or by clicking the weblink listed on the posted agenda. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

<b>A. Public Comment</b>	FYI	Randell Lawrence	
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## III. School Reports and Information

<b>A. Area Superintendent Update</b>	FYI	Corrine Manley	
<b>B. Finance Update</b>	FYI	Guita Sharifi	
<b>C. Updated 2022-2023 Board Meeting Calendar</b>	FYI	Randell Lawrence	

## IV. Action Items

<b>A. The Board will be asked to approve the Revised Charter School Accounting Manual</b>	Vote	Guita Sharifi	
<b>B. The Board will be asked to approve the Area Superintendent Evaluation Tool for the 2022-2023 school year</b>	Vote	Jeff Martineau	

**V. Additional Corporate Officers and Board Members' Observations and Comments**

A. Observations and Comments	FYI	Randell Lawrence
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**VI. Closed Session**

A. Adjourn open public Board meeting to go into closed session PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Gov. Code section 54957(b)(1).) Title: Area Superintendent	Vote	Randell Lawrence
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B. Adjourn closed session and reconvene to open public Board meeting	Vote	Randell Lawrence
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C. Report of action taken or recommendations made in closed session, if any	FYI	Randell Lawrence
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**VII. Closing Items**

A. Next Regular Board Meeting Date: November 7, 2022, 4:00pm	FYI	Randell Lawrence
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B. Adjourn Meeting	Vote	Randell Lawrence
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**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School’s open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [publiccomments@vrchs.org](mailto:publiccomments@vrchs.org).