

Vista Real Charter High School

Regular Board Meeting

Operated by Vista Real Public Charter, Inc., A California Non-Profit Public Benefit Corporation

Date and Time

Monday October 28, 2024 at 3:00 PM PDT

Location

Meeting Location: 106 North 8th Street, Santa Paula, CA 93060

Satellite Locations: 1407 East Los Angeles Avenue, Suite L, Simi Valley, CA 93065
177 Holston Drive, Lancaster, CA 93535

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 210 203 719 893

Passcode: yrNsUK

Dial in by phone

[+1 657-207-0015,,570570199#](#)

Phone conference ID: 570 570 199#

MEETING LOGISTICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@vrchs.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

Agenda

	Purpose	Presenter	Time
I. Opening Items			3:00 PM
Opening Items			
A.	Call the Meeting to Order	Randell Lawrence	
B.	Roll Call and Establishment of Quorum	Randell Lawrence	
	Members of the Board Roll Call and Establishment of Quorum		
	Randell Lawrence, Board President		
	Victoria Hancock, Board Secretary		
	Ernest "Ernie" Villegas, Board Member		
	Marybeth Jacobsen, Board Member		
	Gary Cushing, Board Member		
	Learning Centers Roll Call:		
	4001 Mission Oaks Blvd. Ste. E, Camarillo, CA 93012		
	5000 C Street, Suite 15B, Oxnard, CA 93033		
	1407 East Los Angeles Ave., Ste. L, Simi Valley, CA 93065		
	5100 Telegraph Road, Suite J, Ventura, CA 93003		
	401 South A Street, Suite 3, Oxnard, CA 93030		
C.	Pledge of Allegiance	Randell Lawrence	
D.	Staff Introductions	Randell Lawrence	
	<i>At this time, staff members will be invited to state their names and titles.</i>		
E.	Approve Agenda for the October 28, 2024, Regular Public Meeting of the Board of Directors	Vote Randell Lawrence	

II. Public Comment

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

	Purpose	Presenter	Time
A. Public Comment	FYI	Randell Lawrence	
III. School Reports and Information			
A. Area Superintendent Update	FYI	Corrine Manley	
B. Title 1 Program Evaluation for 2023-24 School Year	FYI	Josephine Nguyen	
C. Facilities Update	FYI	Tres Simi	
D. Insurance and Risk Review Update	FYI	Bill Thompson	
IV. Additional Corporate Officers and Board Members' Observations and Comments			
A. Observations and Comments	FYI	Randell Lawrence	
V. Closing Items			
A. Next Regular Board Meeting Date: December 9, 2024, 3:00pm	FYI	Randell Lawrence	
B. Adjourn Meeting	Vote	Randell Lawrence	

Accommodations. All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

Non-Discrimination. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

Public Documents. To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@vrchs.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.