# Vista Real Charter High School

## **Regular Board Meeting**

Operated by Vista Real Public Charter, Inc., A California Non-Profit Public Benefit

Corporation

#### **Date and Time**

Monday October 13, 2025 at 1:00 PM PDT

#### Location

Meeting Location: 106 North 8th Street, Santa Paula, CA 93060

#### **Microsoft Teams**

## Join the meeting now

Meeting ID: 257 322 902 952 7

Passcode: XX9pa7vB

## Dial in by phone

+1 657-207-0015,,212392774#

Phone conference ID: 212 392 774#

#### **MEETING LOGISITICS**

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@vrchs.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

#### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

## **Agenda**

Purpose Presenter Time

## I. Opening Items 1:00 PM

Opening Items

A. Call the Meeting to Order

Randell Lawrence

B. Roll Call and Establishment of Quorum

Randell Lawrence

#### Members of the Board Roll Call and Establishment of Quorum

Randell Lawrence, Board President Victoria Hancock, Board Secretary Ernest "Ernie" Villegas, Board Member Gary Cushing, Board Member

## **Learning Centers Roll Call:**

4001 Mission Oaks Blvd. Ste. E, Camarillo, CA 93012 5000 C Street, Suite 15B, Oxnard, CA 93033 1407 East Los Angeles Ave., Ste. L, Simi Valley, CA 93065 5100 Telegraph Road, Suite J, Ventura, CA 93003 401 South A Street, Suite 3, Oxnard, CA 93030

**C.** Pledge of Allegiance

Randell Lawrence

D. Staff Introductions

Randell Lawrence

At this time, staff members will be invited to state their names and titles.

**E.** Approve Agenda for the October 13, 2025,

Vote

Randell Lawrence

Regular Public Meeting of the Board of Directors

**F.** Approve Minutes of the September 2, 2025,

Approve Minutes

Randell Lawrence

Regular Public Meeting of the Board of Directors

### II. Public Comment

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a

			Purpose	Presenter	Time		
		brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.					
	A.	Public Comment	FYI	Randell Lawrence			
III.	Sch	School Reports and Information					
	A.	Area Superintendent Update	FYI	Corrine Manley			
	B.	Vendor List	FYI	Corrine Manley			
	C.	Facilities Update	FYI	Tres Simi			
	D.	2025-2026 Board Meeting Dates	FYI	Randell Lawrence			
IV.	Additional Corporate Officers and Board Members' Observations and Comments						
	A.	Observations and Comments	FYI	Randell Lawrence			
V.	Clo	Closed Session					
	A.	Adjourn open public Board meeting to go into closed session	Vote	Randell Lawrence			
		1. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION (Government Code section 54956.9(d)(2).): (2 matters)					
		2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code section 54957(b)(1).) Title: Superintendent					
	В.	Adjourn closed session and reconvene to open public Board meeting	Vote	Randell Lawrence			
	C.	Report of action taken or recommendations made in closed session, if any	FYI	Randell Lawrence			
VI.	Closing Items						

**A.** Next Regular Board Meeting Date: December 8, FYI

2025, 3:00pm

Randell Lawrence

	Purpose	Presenter	Time
B. Adjourn Meeting	Vote	Randell Lawrence	

**Accommodations**. All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting. **Non-Discrimination**. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@vrchs.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.