

# Vista Real Charter High School

## Regular Board Meeting

Operated by Vista Real Public Charter, Inc., A California Non-Profit Public Benefit Corporation

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### Date and Time

Monday March 2, 2026 at 1:00 PM PST

### Location

**Meeting Location:** 106 North 8th Street, Santa Paula, CA 93060

### Microsoft Teams

[Join the meeting now](#)

Meeting ID: 251 432 494 369 6

Passcode: Wh68HT2k

### Dial in by phone

[+1 657-207-0015,,930628321#](#)

Phone conference ID: 930 628 321#

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## MEETING LOGISITICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing [publiccomments@vrchs.org](mailto:publiccomments@vrchs.org). The public may also provide comments during the "Public Comment" section of the meeting agenda.

## REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

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## Agenda

	Purpose	Presenter	Time
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**I. Opening Items**

**1:00 PM**

Opening Items

- |   |  |                  |  |
|---|--|------------------|--|
| <b>A.</b> Call the Meeting to Order             |  | Randell Lawrence |  |
| <b>B.</b> Roll Call and Establishment of Quorum |  | Randell Lawrence |  |

**Members of the Board Roll Call and Establishment of Quorum**

Randell Lawrence, Board President  
 Victoria Hancock, Board Secretary  
 Ernest "Ernie" Villegas, Board Member  
 Gary Cushing, Board Member

**Learning Centers Roll Call:**

4001 Mission Oaks Blvd. Ste. E, Camarillo, CA 93012  
 5000 C Street, Suite 15B, Oxnard, CA 93033  
 1407 East Los Angeles Ave., Ste. L, Simi Valley, CA 93065  
 5100 Telegraph Road, Suite J, Ventura, CA 93003  
 401 South A Street, Suite 3, Oxnard, CA 93030

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|---|-----------------|------------------|--|
| <b>C.</b> Pledge of Allegiance  |                 | Randell Lawrence |  |
| <b>D.</b> Staff Introductions   |                 | Randell Lawrence |  |
| <i>At this time, staff members will be invited to state their names and titles.</i>                 |                 |                  |  |
| <b>E.</b> Approve Agenda for the March 2, 2026, Regular Public Meeting of the Board of Directors    | Vote            | Randell Lawrence |  |
| <b>F.</b> Approve Minutes of the December 8, 2025, Regular Public Meeting of the Board of Directors | Approve Minutes | Randell Lawrence |  |

**II. Consent Agenda**

*All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.*

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|--------------------------------|------|------------------|--|
| <b>A.</b> Consent Agenda Items | Vote | Randell Lawrence |  |
|--------------------------------|------|------------------|--|

1. The Board will be asked to approve the 2026-2027 School Calendar
2. The Board will be asked to approve the School Accountability Report Card
3. The Board will be asked to approve the Student Artificial Intelligence Use, Ethics, and Security Policy
4. The Board will be asked to approve the revised Uniform Complaint Policy and Procedures

**III. Public Comment**

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board’s prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

A. Public Comment	FYI	Randell Lawrence
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**IV. School Reports and Information**

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|--------------------------------|-----|------------------|
| A. Finance Update              | FYI | Guita Sharifi    |
| B. Area Superintendent Update  | FYI | Corrine Manley   |
| C. Facilities Update           | FYI | Tres Simi        |
| D. California Dashboard Report | FYI | Josephine Nguyen |
| E. Graduation Dates            | FYI | Randell Lawrence |

**V. Action Items**

- |   |      |               |
|---|------|---------------|
| A. The Board will be asked to approve the Second Interim Report and the Revised Budget for the 2025-2026 school year      | Vote | Guita Sharifi |
| B. The Board will be asked to approve using the auditing firm Wilkinson, Hadley & King & Co., LLP for the 2025-2026 audit | Vote | Guita Sharifi |

	Purpose	Presenter	Time
<b>VI. Additional Corporate Officers and Board Members' Observations and Comments</b>			
<b>A.</b> Observations and Comments	FYI	Randell Lawrence	
<b>VII. Closed Session</b>			
<b>A.</b> Adjourn open public Board meeting to go into closed session	Vote	Randell Lawrence	
<p>1. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION (Government Code section 54956.9(d)(2).): (1 matter)</p> <p>2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code section 54957(b)(1).) Title: Superintendent</p>			
<b>B.</b> Adjourn closed session and reconvene to open public Board meeting	Vote	Randell Lawrence	
<b>C.</b> Report of action taken or recommendations made in closed session, if any	FYI	Randell Lawrence	
<b>VIII. Closing Items</b>			
<b>A.</b> Next Regular Board Meeting Date: April 20, 2026, 1:00pm	FYI	Randell Lawrence	
<b>B.</b> Adjourn Meeting	Vote	Randell Lawrence	

**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [publiccomments@vrchs.org](mailto:publiccomments@vrchs.org). Documents are also available for public inspection at the Meeting Location noted on this agenda.