

Vista Real Charter High School

Regular Board Meeting

Operated by Vista Real Public Charter, Inc., A California Non-Profit Public Benefit Corporation

Date and Time

Monday April 20, 2026 at 1:00 PM PDT

Location

Meeting Location: 106 North 8th Street, Santa Paula, CA 93060

Microsoft Teams

[Join the meeting now](#)

Dial in by phone

[+1 657-207-0015,,469339572#](#)

Phone conference ID: 469 339 572#

MEETING LOGISTICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@vrchs.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

Agenda

	Purpose	Presenter	Time
--	---------	-----------	------

I. Opening Items

1:00 PM

Opening Items

- | | | | |
|-----------|---------------------------------------|------------------|--|
| A. | Call the Meeting to Order | Randell Lawrence | |
| B. | Roll Call and Establishment of Quorum | Randell Lawrence | |

Members of the Board Roll Call and Establishment of Quorum

Randell Lawrence, Board President
 Victoria Hancock, Board Secretary
 Ernest "Ernie" Villegas, Board Member
 Gary Cushing, Board Member

Learning Centers Roll Call:

4001 Mission Oaks Blvd. Ste. E, Camarillo, CA 93012
 5000 C Street, Suite 15B, Oxnard, CA 93033
 1407 East Los Angeles Ave., Ste. L, Simi Valley, CA 93065
 5100 Telegraph Road, Suite J, Ventura, CA 93003
 401 South A Street, Suite 3, Oxnard, CA 93030

- | | | | |
|-----------|----------------------|------------------|--|
| C. | Pledge of Allegiance | Randell Lawrence | |
| D. | Staff Introductions | Randell Lawrence | |

At this time, staff members will be invited to state their names and titles.

- | | | | | |
|-----------|--|--------------------|------------------|--|
| E. | Approve Agenda for the April 20, 2026, Regular
Public Meeting of the Board of Directors | Vote | Randell Lawrence | |
| F. | Approve Minutes of the March 2, 2026, Regular
Public Meeting of the Board of Directors | Approve
Minutes | Randell Lawrence | |

II. Consent Agenda

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

- | | | | | |
|-----------|----------------------|------|------------------|--|
| A. | Consent Agenda Items | Vote | Randell Lawrence | |
|-----------|----------------------|------|------------------|--|

Purpose

Presenter

Time

1. The Board will be asked to approve the 2026-2027 Employee Handbook
2. The Board will be asked to approve the 2026-2027 Parent-Student Handbook

III. Public Comment

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

A. Public Comment FYI Randell Lawrence

IV. School Reports and Information

A. Finance Update FYI Guita Sharifi

B. Area Superintendent Update FYI Corrine Manley

C. Facilities Update FYI Tres Simi

D. Local Control and Accountability Plan Goals and Metrics FYI Josephine Nguyen

E. School Survey Report FYI Josephine Nguyen

F. CDE Notification of 2024-2025 Annual Determination Pursuant to the Individuals with Disabilities Education Act and Selection for 2025-2026 Special Education Monitoring Activities FYI Heather Stuve

G. Current Vendor List FYI Corrine Manley

H. 2026-2027 Draft Board Meeting Dates FYI Randell Lawrence

V. Action Items

	Purpose	Presenter	Time
A. The Board will be asked to approve the Charter School's renewal application and re-certification for Dashboard Alternative School Status	Vote	Corrine Manley	
B. The Board will be asked to approve the revised Charter School Accounting Manual	Vote	Guita Sharifi	
C. The Board will be asked to approve the Declaration of Need (DON) forms as a prerequisite to the issuance of an emergency permit and/or limited assignment permit for teachers at the School for the 2026-2027 School Year per California Code of Regulations §80026	Vote	Corrine Manley	
VI. Additional Corporate Officers and Board Members' Observations and Comments			
A. Observations and Comments	FYI	Randell Lawrence	
VII. Closed Session			
A. Adjourn open public Board meeting to go into closed session	Vote	Randell Lawrence	
<p>1. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION (Government Code section 54956.9(d)(2).): (1 matter)</p> <p>2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code section 54957(b)(1).) Title: Superintendent</p>			
B. Adjourn closed session and reconvene to open public Board meeting	Vote	Randell Lawrence	
C. Report of action taken or recommendations made in closed session, if any	FYI	Randell Lawrence	
VIII. Closing Items			
A. Next Regular Board Meeting Date: June 1, 2026, 1:00pm followed by June 2, 2026, 1:00pm	FYI	Randell Lawrence	

Purpose Presenter Time

B. Adjourn Meeting Vote Randell Lawrence

Accommodations. All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School’s open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

Non-Discrimination. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

Public Documents. To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@vrchs.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.