

Vista Real Charter High School

Regular Board Meeting

Operated by Vista Real Public Charter, Inc., A California Non-Profit Public Benefit Corporation

Date and Time

Tuesday June 2, 2026 at 1:00 PM PDT

Location

Meeting Location: 106 North 8th Street, Santa Paula, CA 93060

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 298 154 546 100 6

Passcode: Wc3t9Bo2

Dial in by phone

[+1 657-207-0015,,664541145#](#)

Phone conference ID: 664 541 145#

MEETING LOGISTICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@vrchs.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

Agenda

	Purpose	Presenter	Time
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I. Opening Items

1:00 PM

Opening Items

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| A. Call the Meeting to Order | | Randell Lawrence | |
| B. Roll Call and Establishment of Quorum | | Randell Lawrence | |

Members of the Board Roll Call and Establishment of Quorum

Randell Lawrence, Board President
 Victoria Hancock, Board Secretary
 Ernest "Ernie" Villegas, Board Member
 Gary Cushing, Board Member

Learning Centers Roll Call:

4001 Mission Oaks Blvd. Ste. E, Camarillo, CA 93012
 5000 C Street, Suite 15B, Oxnard, CA 93033
 1407 East Los Angeles Ave., Ste. L, Simi Valley, CA 93065
 5100 Telegraph Road, Suite J, Ventura, CA 93003
 401 South A Street, Suite 3, Oxnard, CA 93030

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| C. Pledge of Allegiance | | Randell Lawrence | |
| D. Staff Introductions | | Randell Lawrence | |

At this time, staff members will be invited to state their names and titles.

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| E. Approve Agenda for the June 2, 2026, Regular
Public Meeting of the Board of Directors | Vote | Randell Lawrence | |
| F. Approve Minutes of the April 20, 2026, Regular
Public Meeting of the Board of Directors | Approve
Minutes | Randell Lawrence | |

II. Consent Agenda

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

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| A. Consent Agenda Items | Vote | Randell Lawrence | |
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	Purpose	Presenter	Time
H. 2026-2027 Board Meeting Dates	FYI	Randell Lawrence	
V. Public Hearing			
A. Open Public Hearing	Vote	Randell Lawrence	
B. The Board will hold a public hearing to solicit the recommendations and comments of members of the public regarding the revised Personalized Learning Policy	Discuss	Corrine Manley	
C. Close Public Hearing	Vote	Randell Lawrence	
VI. Action Items			
A. The Board will be asked to approve the revised Personalized Learning Policy	Vote	Corrine Manley	
B. The Board will be asked to approve the 2026-2027 Budget Overview for Parents (BOP) and Local Control and Accountability Plan (LCAP) for the 2026-2027 school year	Vote	Corrine Manley	
C. The Board will be asked to approve Victoria Hancock to serve on the Board of Directors for the term July 1, 2026 through June 30, 2027	Vote	Randell Lawrence	
D. The Board will be asked to approve Ernest "Ernie" Villegas to serve on the Board of Directors for the term July 1, 2026 through June 30, 2027	Vote	Randell Lawrence	
E. The Board will be asked to approve Gary Cushing to serve on the Board of Directors for the term July 1, 2026 through June 30, 2027	Vote	Randell Lawrence	
F. The Board will be asked to approve Randell Lawrence to serve on the Board of Directors for the term July 1, 2026 through June 30, 2027	Vote	Victoria Hancock	
G. The Board will be asked to reappoint the Corporate Officers to serve at the pleasure of the Board	Vote	Randell Lawrence	

	Purpose	Presenter	Time
H.	The Board will be asked to approve entering into a Memorandum of Understanding with the Oxnard Union High School District to provide instruction to students	Vote	Corrine Manley
I.	The Board will be asked to approve entering into a Memorandum of Understanding with the Simi Valley Unified School District to provide instruction to students	Vote	Corrine Manley
J.	The Board will be asked to approve entering into a Memorandum of Understanding with the Ventura Unified School District to provide instruction to students	Vote	Corrine Manley
K.	The Board will be asked to approve entering into a Memorandum of Understanding with the Conejo Valley Unified School District to provide instruction to students	Vote	Corrine Manley
L.	The Board will be asked to approve the Proposition 28: Arts and Music in Schools Funding Annual Report for fiscal year 2025-26	Vote	Josephine Nguyen
M.	The Board will be asked to re-authorize the officers of the corporation to award discretionary incentives to employees at various sundry times	Vote	Corrine Manley
N.	The Board will be asked to reauthorize the Corporate Officers and Senior Administration to make all reasonable and necessary business arrangements, and enter into all reasonable and necessary transactions, including but not limited to, contracts with vendors, employees, consultants and others	Vote	Randell Lawrence
O.	The Board will be asked to approve the Local Control Funding Formula (LCFF) for school year 2026-2027, which drives the primary source of funding for the charter school	Vote	Guita Sharifi

	Purpose	Presenter	Time
P. The Board will be asked to approve the Education Protection Account (EPA) spending determinations	Vote	Guita Sharifi	
Q. The Board will be asked to approve the Budget for the 2026-2027 fiscal year	Vote	Guita Sharifi	
R. The Board will be asked to approve the Consolidated Application process and submission for all reports required for the 2026-2027 school year	Vote	Corrine Manley	
S. The Board will be requested to renew the Revolving Line of Credit (RLOC) with Hanmi Bank for the 2026-2027 school year, as necessary, to ensure sufficient cash flow in accordance with the RLOC terms and applicable interest rates	Vote	Guita Sharifi	
T. The Board will be requested to approve securing a loan from Lifelong Learning Administration Corporation (LLAC) for the 2026-2027 school year, as necessary, to ensure sufficient cash flow, in accordance with the promissory note terms and applicable interest rates	Vote	Guita Sharifi	
U. The Board will be asked to approve the signers for all bank accounts	Vote	Randell Lawrence	

VII. Additional Corporate Officers and Board Members' Observations and Comments

A. Observations and Comments	FYI	Randell Lawrence	
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VIII. Closed Session

A. Adjourn open public Board meeting to go into closed session	Vote	Randell Lawrence	
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1. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION (Government Code section 54956.9(d)(2).): (1 matter)

	Purpose	Presenter	Time
<p>2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code section 54957(b)(1).) Title: Superintendent</p>			
B.	Adjourn closed session and reconvene to open public Board meeting	Vote	Randell Lawrence
C.	Report of action taken or recommendations made in closed session, if any	FYI	Randell Lawrence
IX. Closing Items			
A.	Next Regular Board Meeting Date: August 31, 2026, 1:00pm	FYI	Randell Lawrence
B.	Adjourn Meeting	Vote	Randell Lawrence

Accommodations. All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School’s open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

Non-Discrimination. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

Public Documents. To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@vrchs.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.