

Vista Real Charter High School

Regular Board Meeting

Operated by Vista Real Public Charter, Inc., A California Non-Profit Public Benefit Corporation

Date and Time

Monday August 31, 2026 at 1:00 PM PDT

Location

Meeting Location: 106 North 8th Street, Santa Paula, CA 93060

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/212397591149377?p=WttOKf67fwgJPvUP7R>

Dial in by phone

[+1 657-207-0015,,413972604#](tel:+16572070015413972604)

Phone conference ID: 413 972 604#

MEETING LOGISTICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@vrchs.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

Agenda

	Purpose	Presenter	Time
I. Opening Items			1:00 PM
Opening Items			
A. Call the Meeting to Order		Randell Lawrence	
B. Roll Call and Establishment of Quorum		Randell Lawrence	
Members of the Board Roll Call and Establishment of Quorum			
Randell Lawrence, Board President			
Victoria Hancock, Board Secretary			
Ernest "Ernie" Villegas, Board Member			
Gary Cushing, Board Member			
Learning Centers Roll Call:			
4001 Mission Oaks Blvd. Ste. E, Camarillo, CA 93012			
5000 C Street, Suite 15B, Oxnard, CA 93033			
1407 East Los Angeles Ave., Ste. L, Simi Valley, CA 93065			
5100 Telegraph Road, Suite J, Ventura, CA 93003			
401 South A Street, Suite 3, Oxnard, CA 93030			
C. Pledge of Allegiance		Randell Lawrence	
D. Staff Introductions		Randell Lawrence	
<i>At this time, staff members will be invited to state their names and titles.</i>			
E. Approve Agenda for the August 31, 2026, Regular Public Meeting of the Board of Directors	Vote	Randell Lawrence	
F. Approve Minutes of the June 1, 2026, Regular Public Meeting of the Board of Directors	Approve Minutes	Randell Lawrence	
G. Approve Minutes of the June 2, 2026, Regular Public Meeting of the Board of Directors	Approve Minutes	Randell Lawrence	
II. Consent Agenda			
<i>All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be</i>			

	Purpose	Presenter	Time
<i>asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.</i>			

A.	Consent Agenda Items	Vote	Randell Lawrence
-----------	----------------------	------	------------------

1. The Board will be asked to approve the revised Special Education Plan
2. The Board will be asked to approve the disposal of Discontinued/Obsolete Furniture

III. Public Comment

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

A.	Public Comment	FYI	Randell Lawrence
-----------	----------------	-----	------------------

IV. School Reports and Information

A.	Finance Update and Financial Reporting for the 2026-2027 School Year	FYI	Guita Sharifi
B.	Area Superintendent Update	FYI	Corrine Manley
C.	Facilities Update	FYI	Corrine Manley
D.	Conflict of Interest Code Update	FYI	Jeff Martineau
E.	Annual Board Training Announcement	FYI	Corrine Manley

V. Action Items

A.	The Board will be asked to approve the Unaudited Actuals for the 2025-2026 school year	Vote	Guita Sharifi
-----------	--	------	---------------

VI. Additional Corporate Officers and Board Members' Observations and Comments

A.	Observations and Comments	FYI	Randell Lawrence
-----------	---------------------------	-----	------------------

	Purpose	Presenter	Time
--	---------	-----------	------

VII. Closed Session

- | | | | |
|---|------|------------------|--|
| A. Adjourn open public Board meeting to go into closed session | Vote | Randell Lawrence | |
|---|------|------------------|--|

1. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
(Government Code section 54956.9(d)(2).): (1 matter)

2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code section 54957(b)(1).)
Title: Superintendent

- | | | | |
|--|------|------------------|--|
| B. Adjourn closed session and reconvene to open public Board meeting | Vote | Randell Lawrence | |
| C. Report of action taken or recommendations made in closed session, if any | FYI | Randell Lawrence | |

VIII. Closing Items

- | | | | |
|---|------|------------------|--|
| A. Next Regular Board Meeting Date: October 12, 2026, 1:00pm | FYI | Randell Lawrence | |
| B. Adjourn Meeting | Vote | Randell Lawrence | |

Accommodations. All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

Non-Discrimination. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

Public Documents. To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@vrchs.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.